

**COUNTY ASSEMBLY OF NYERI**  
**NOTICE PAPER FOR THE WEEK BEGINNING TUESDAY 21<sup>ST</sup> JULY, 2015**

**Tuesday 21<sup>st</sup> July, 2015 2.30 p.m.**

**Papers Laid**

1. Report of the Auditor General on the financial operations of Nyeri County Executive for the period 1<sup>st</sup> July 2013 to 30<sup>th</sup> June 2014  
(**Hon. Fredrick Karere Ndiritu** Minority Leader)
2. Report of the Health Services and Sanitation Committee on Nyeri County Health Services Bill, 2015 public participation  
(**Hon Stephen Mwaniki** Chairperson Health Services and Sanitation Committee)
3. Report of the Budget and Appropriations Committee on The Nyeri County Ward Development Fund Bill, 2015 public participation  
(**Hon. Duncan Gituanja** Chairperson Budget and Appropriations Committee)

**Motion and Bills**

1. **1<sup>st</sup> reading** Nyeri County Enterprise Fund Bill, 2015  
(**Hon. John Macharia** Chairperson Trade, Co-operative Development and Marketing Committee)
2. **2<sup>nd</sup> Reading**; The Nyeri County Health Services Bill, 2015  
(**Hon Stephen Mwaniki** Chairperson Health Services and Sanitation Committee)

**Wednesday 22<sup>nd</sup> July, 2015 9.30 a.m.**

**Motions and Bills**

1. This County Assembly resolves that;
  1. The County Executive to:
    - a. Establish and operationalize a multi-sectoral disability mainstreaming advisory committee chaired by a senior officer in the County to.
    - b. Formulate and implement a County disability mainstreaming policy and County disability mainstreaming action plan for the empower persons with disabilities;
    - c. Establish and maintain a database for all persons with disabilities in the County;
  2. All County Government Departments, Agencies and organs to;

- a. Sensitize and train staff on service provision to persons with disabilities such as mental, physical, visual, deaf, albinism, epilepsy, autism, cerebral palsy, etc. to ensure that staff are informed on disability related aspects
- b. Establish structures and systems that ensure persons with disabilities access information and services by among other things, training staff on sign language, availing materials in formats accessible to the visually impaired, ramps, floors that are not slippery, disability friendly vehicles and walkways and accessible parking.
- c. Ensure progressive realization of attaining the 5% of all recruitments, employment and promotion are persons with disabilities.
- d. Develop strategies for affirmative action and to ensure there is no discrimination in advertising, interviewing, recruitment, volunteerism, internship, training and promotion of Persons with disabilities.

(**Hon. Joseph Kanyi King'ori** Specially Elected Member)

2. **2<sup>nd</sup> Reading;** The Nyeri County Health Services Bill, 2015  
(**Hon Stephen Mwaniki** Chairperson Health Services and Sanitation Committee)
3. **Committee of the whole House;** The Nyeri County Health Services Bill, 2015  
(**Hon Stephen Mwaniki** Chairperson Health Services and Sanitation Committee)

**Wednesday 22<sup>nd</sup> July, 2015, 2.30 p.m.**

**Response to Request for statements**

1. Response by Chairperson of the Committee on Roads and transport to **Hon. Antony Kibuu** County Rep. Gatitu/Muruguru ward on Hakamuiru road reserve.
2. Response by the Chairperson of the Committee on Health Services and Sanitation to **Hon. Antony Kibuu** County Rep. Gatitu/Muruguru ward on the status of Thunguma dispensary project.
3. Response by the Chairperson of the Committee on Legal Affairs, Urban Areas and County Security to **Hon. James Kahiga Thieri** County Rep Gikondi Ward on what action will be taken to restore security in Gikondi Ward.
4. Response by the Chairperson of committee on Roads, Transport and Public Works to **Hon. Antony Kanyiri** County Rep Mweiga Ward on what action has the County

Government taken to evict the occupier of land parcel Mweiga Block 5 plot 123 from the part of the road he has encroached.

5. Response by the chairperson of the Committee on Transport, Public Works and Roads to **Hon. George Baragu Mutahi** County Rep. Kiganjo- Mathari Ward on as to what steps the CEC Member for Roads, Transport and Public Works has taken to engage with his counterpart at the National Level during the Intergovernmental Forum so as drastic measures can be taken to place bumps along the Marua-Kiganjo Road specifically at Kagumo High School, Kiricho Primary, PCEA Kiricho Church, Redeemed Gospel Church- Kiricho Market and St. Agnes Catholic Church as this will ensure that no more lives are lost as a result of accidents occurring in the aforementioned roads.
6. Further response by the chairperson of the Committee on Finance and Economic Planning to **Hon. George Baragu Mutahi** County Rep. Kiganjo- Mathari Ward on considering that money was allocated for construction of the aforementioned LATF projects to completion, where did the money go.
7. Further response by the Chairperson of the committee on Finance and Economic Planning to **Hon. Baragu Mutahi** County Rep Kiganjo/Mathari Ward on how many people from Kiganjo/Mathari ward who are in the category of Youth, Women and Persons with disabilities have been awarded tenders by the County Government so far.
8. Response by the Chairperson Finance and Economic Planning Committee to **Hon. Amos Kanyai** County Rep. Gakawa Ward on status of Wabaria and Munyaka bridges LATF projects.
9. Response by the Chairperson of the Committee on Health Services and Sanitation to **Hon. Regina Macharia** Specially Elected Member on are there any plans in place to maintain the cleanliness of Nyeri town and its environs.
10. Response by the Chairperson Health Services and Sanitation Committee to **Hon. Amos Kanyai** County Rep. Gakawa Ward on why it is taking too long to complete Ragati dispensary.
11. Response by the Chairperson Committee on Transport, Public Works and Roads to **Hon. Joseph Kanyi King'ori** Specially Elected Member on under what arrangements was the Aguthi boda boda shed constructed.
12. Response by the Chairperson Committee on Tourism, Culture, Heritage and Intergovernmental Relations to **Hon. Antony Kibuu** County Rep Gatitu/Muruguru Ward on what steps the County Executive Secretary has taken to ensure that the owner of the land where Thunguma Rehabilitation Centre is erected is paid his dues.
13. Response by the Chairperson Committee on Agriculture, Livestock and Fisheries to **Hon. Peter Kagume** County Rep. Magutu Ward on rehabilitation of Gaturiri cattle dip.

14. Response by the Chairperson Committee on Water, Irrigation, Environment and Natural Resources to **Hon. Arthur Maina** County Rep. Konyu Ward on extension of water pipeline from Karindundu to Gaturiri by MAWASCO.
15. Response by the Chairperson Committee on Water, Irrigation, Environment and Natural Resources to **Hon. Arthur Maina** County Rep. Konyu Ward on when will the County Government commence the construction of the pressure breaker tank at Gatina Sub-location.
16. Joint response by the Chairpersons Committees on Trade, Co-operative Development and Marketing and Physical Planning, Housing, Lands and Settlement to **Hon. Arthur Maina** County Rep. Konyu Ward on establishment of beacons and fencing of Kiamabara market.
17. Response by the chairperson of the committee on Health services and Sanitation to **Hon. Anthony Kibuu** County Rep. Gatitu/Muruguru Ward on how the County Government can assist in the treatment of the baby at Consolata Missionary hospital, Mathari, suffering from Anencephaly.
18. Response by the Chairperson of the Committee on Trade Co-operative Development and Marketing to **Hon. Johnson Njoroge** County Rep. Rugi Ward on when will Mihuti market be fenced and demarcated.

### **Request For Statements**

1. Statement by **Hon. Johnson Njoroge** County Rep. Rugi Ward to the Chairperson Education and ICT Committee on complaints by residents of Rugi Ward on mismanagement of Giathugu Polytechnic.
2. Statement by **Hon. Johnson Njoroge** County Rep. Rugi Ward to the Chairperson Youth Affairs and Sports Committee on the training programme of 180 referees by the County Government of Nyeri.
3. Statement by **Hon. Johnson Njoroge** County Rep. Rugi Ward to the Chairperson Youth Affairs and Sports Committee on the activities sponsored by Nyeri County during the Nakuru inter-County sports event.
4. Statement by **Hon. Wachira Waruru** County Rep. Aguthi/Gaaki Ward to the Chairperson Committee on Water, Irrigation, Environment and Natural Resources on was TEWASCO aware that they would be unable to supply water to Aguthi-Gaaki area for over two weeks.

5. Statement by **Hon. Wachira Waruru** County Rep. Aguthi/Gaaki Ward to the Chairperson Committee on Finance and Economic Planning on what happened to the money that was allocated to Aguthi dispensary.

**Thursday 23<sup>rd</sup> July, 2015 2.30 p.m.**

1. Address to the Honourable Assembly by the Deputy Speaker of the Senate , **Hon. Kembi Gitura.**